

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

MILTON, FL 32570-4555 **OFFICE USE ONLY**

(1) Brenda C. Martin
Name
(2) 7618 Chumuckla Hwy
Address (number and street)
Milton, FL 32571
City, State, Zip Code

2008 NOV 7 AM 11 41

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):
 Candidate (office sought): Santa Rosa School Board District 2
 Political Committee CHECK IF PC HAS DISBANDED
 Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
 Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
 Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 8/22/08 To 10/3/08 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ 200.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ 855.35

Transfers to Office Account \$ _____

Total Monetary \$ _____ 855.35

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date
\$ _____ 2,386.65

(10) TOTAL Monetary Expenditures To Date
\$ _____ 2,360.53

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Brenda C. Martin

Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X Brenda C. Martin

Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Brenda C. Martin

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X Brenda C. Martin

Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Brenda C. Martin

(2) I.D. Number _____

(3) Cover Period 8, 22, 08 through 10, 3, 08

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/22/08	MHS QBC fund raiser	fund raiser	MON.		100.00
#1014					
8/27/08	other Place	GAS	MON.		77.76
1015					
8/27/08	David Catfish	lunch	MON.		40.00
1016					
8/28/08	SR Board of Realtors Milton	Ad flyers	MON		100.00
1017					
9/2/08	National Pens Atlanta	Advertising Supplies	MON		337.59
1018					
9/4/08	SR Board of Realtors Milton	Fund raiser	MON.		100.00
1019					
9/7/08	Brenda Martin	Refund	ref		100.00
1020					
1/1					
					\$855.35