

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Brenda Caudell -Martin  
Name  
7618 Chumuckla Hwy  
Address (number and street)  
Milton, FL 32571  
City, State, Zip Code

OFFICE USE ONLY  
MILTON, FL 32571  
2008 AUG 22 PM 4 04

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):  
 Candidate (office sought): Santa Rosa County School Board District 2  
 Political Committee  CHECK IF PC HAS DISBANDED  
 Committee of Continuous Existence  CHECK IF CCE HAS DISBANDED  
 Party Executive Committee  CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED  
 Electioneering Communication

**(5) REPORT IDENTIFIERS**

Cover Period: From 7 / 19 / 08 To 8 / 1 / 08 Report Type F2  
 Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_  
 Loans \$ \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_  
 In-Kind \$ 1029.64

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_  
 Transfers to Office Account \$ \_\_\_\_\_  
 Total Monetary \$ \_\_\_\_\_

*no changes on this Amendment*

**(8) Other Distributions**  
 \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ 1046.65

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 1001.15

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Brenda C. Martin  
 Individual (only for electioneering commun.)  Treasurer  Deputy Treasurer

X Brenda C. Martin  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Brenda C. Martin  
 Candidate  Chairperson (only for PC, PTY & electioneering commun. organization)

X Brenda C. Martin  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Brenda Caudell Martin (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7 / 19 / 08 through 8 / 1 / 08 (4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
7, 19, 08	Janet Brown Last Chance Jay, FL 325	I	Retired	INK	N	ADD	312.05
#1							
7, 20, 08	Brenda Martin 7618 Chumuckla Milton 32571	I	Real Estate	INK	N	ADD	317.59
#2							
/ /							
/ /							
/ /							
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/ /							
/ /							
/ /							
/ /							
/ /							
							\$1629.64