FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS CAMPAIGN TREASURER'S REPORT SUMMARY						
" Jim Williamson	5 CA 10 1 1 5 1 1 2 5 ØFFICE USE ONLY 270H; f 25579-1592					
Address (number and street)	OCT 19 PM 2 22					
Pace, FL 32571 City, State, Zip Code						
City, State, 210 Code CHECK IF ADDRESS HAS CHANGED	(3) ID Number: N/A					
(4) Check appropriate box(es):	Ommissioner District I CHECK IF PC HAS DISBANDED CHECK IF CCE HAS DISBANDED CHECK IF NO OTHER ELECTIONEERING					
COMMUNICATION REPORTS WILL BE FILED (6) REPORT IDENTIFIERS						
(5) REPORT IDENTIFIERS Cover Period: From 08 / 27 / 04 To 09 / 28 / 04 Report Type TR						
☑ Original ☐ Amendment ☐ Special Election	n Report					
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT Monetary					
Cash & Checks \$	Expenditures \$1,157.26					
Loans \$	Transfers to Office Account \$					
Total Monetary \$	Total Monetary \$ 1,157.26					
In-Kind \$						
	(8) Other Distributions \$					
(9) TOTAL Monetary Contributions To Date \$ 15,775.00	(10) TOTAL Monetary Expenditures To Date \$ 15,775.00					
` ,	IFICATION					
I certify that I have examined this report and it is true, correct, and complete.	I certify that I have examined this report and it is true, correct, and complete.					
(Type name) John Ducker Individual (only for electioneering commun) X Treasurer Deputy Treasurer	(Type name) Jim Williamson Candidate					
Signature	Signature					

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name STM WITTIAMSON	(2) I.D. Number N/A
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(3) Cover Period <u>08 / 27 / 04</u> through <u>09 / 28 / 04</u>	(4) Page1 of1

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
	Gaslight Catering, Inc. 6820 Caroline Street Milton, FL 32570	Food For Party	MON		500.00
9 / 28 / 04	Jim Williamson 5351 Berryhill Road Pace, FL 32571	Repay Loan	DIS		657.26
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