

**FLORIDA DEPARTMENT OF STATE, DIVISION ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY
SUPERVISOR OF ELECTIONS
6495 CAROLINE STREET, F
MILTON, FL 32571-4002

2004 AUG 12 PM 3 58

(1) Jim Williamson
Candidate, Committee or Party Name

(2) 4351 Berryhill Road
Address (number and street)
Pace, FL 32571

City, State, Zip Code

Check box if address has changed

(3) ID Number: N/A

(4) Check appropriate box(es):

Candidate (office sought): County Commissioner District I

Political Committee Check if PC has DISBANDED

Committee of Continuous Existence Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 24 / 04 To 08 / 06 / 04 Report Type F2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$, , 550 . 00

Loans \$, , .

Total Monetary \$, , 550 . 00

In-Kind \$, , 24 . 82

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$, 9 , 287 . 01

Transfers to Office Account \$, , .

Total Monetary \$, 9 , 287 . 01

(8) Other Distributions
\$, , .

(9) TOTAL Monetary Contributions To Date
\$, 14 , 700 . 00

(10) TOTAL Monetary Expenditures To Date
\$, 14 , 133 . 14

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

John Ducker

Name of Treasurer Deputy Treasurer

X *John Ducker*
Signature

I certify that I have examined this report and it is true, correct and complete.

Jim Williamson

Name of Candidate Chairman
(PC/PTY Only)

X *Jim Williamson*
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jim Williamson (2) I.D. Number N/A

(3) Cover Period 07 / 24 / 04 through 08 / 06 / 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
07 / 29 / 04 1	Equestrian Estates Inc 3280 W Scott Pensacola, FL 32505	B	Sub- Contractor	CKE			500.00
08 / 01 / 04 2	Dallas Rigby 5615 Todd St Pace, FL 32571	I	Retired	CKE			50.00
07 / 29 / 04 3	Laura Williamson 4351 Berryhill Rd Pace, FL 32571	I	Assistant Manager	INK			24.82
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Jim Williamson

(2) I.D. Number N/A

(3) Cover Period 07 / 24 / 04 through 08 / 06 / 04

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
07/27/04	U.S. Postal Service 5111 Dogwood Drive Milton, FL 32570	Postage	Adv.		185.00
1					
07/28/04	Milton Newspapers, Inc. 6629 Elva Street Milton, FL 32570	Adv.	Adv.		192.60
2					
07/29/04	U.S. Postal Service 5111 Dogwood Drive Milton, FL 32570	Postage	Adv.		555.00
3					
07/29/04	PIP Printing & Document Ser. 7145-A North 9th Avenue Pensacola, FL 32504	Political Brouchures	Adv.		3,208.88
4					
08/02/04	Evergreen Marketing 318 Beverly Parkway Pensacola, FL 32505	Packaging Mailing Brouchures	Adv.		4,595.53
5					
08/04/04	Gulf Breeze News 913 Gulf Breeze Pkwy, Unit 40 Gulf Breeze, FL 32562	Adv.	Adv.		315.00
6					
08/04/04	Navarre Press Harvest Village Court Navarre, FL 32566	Adv.	Adv.		200.00
7					
08/02/04	Bagdad Volunteer Fire Dept. 105 Oak Street Milton, FL 32570	Adv.	Adv.		35.00
8					