

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) THOMAS F. STEWART (2) \_\_\_\_\_  
Candidate, Committee or Party Name I.D. Number

(3) 5626 CHAMPIONS DR. TACE FL 32571  
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): \_\_\_\_\_

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

2004 JUN 8 AM 11 16

MAY 10 11 30 AM '04

**(5) REPORT IDENTIFIERS**

Cover Period: From 10 / 01 / 03 To 12 / 31 / 03 Report Type 94

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_ 800.00

Loans \$ \_\_\_\_\_ 200.00

Total Monetary \$ \_\_\_\_\_ 1,000.00

Other-kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ NEGATIVE

Transfers to Office Account \$ REPORT

Total Monetary \$ \_\_\_\_\_

(8) Other Distributions \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions to Date**

\$ \_\_\_\_\_ 1,000.00

**(10) TOTAL Monetary Expenditures to Date**

\$ \_\_\_\_\_ 000.00

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

THOMAS F. STEWART

Name of  Treasurer  Deputy Treasurer

X Thomas Stewart

Signature

I certify that I have examined this report and it is true, correct and complete

THOMAS F. STEWART

Name of  Candidate  Chairman (PC/PTY Only)

X Thomas Stewart

Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name THOMAS F. STEWART

(2) I. Number \_\_\_\_\_

(3) Cover Period 10, 01, 03 through 12, 31, 03

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number	Street Address & City, State, Zip Code				
<b>NO EXPENDITURES THIS PERIOD</b>					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					

3655  
 ALBUQUERQUE, N.M.  
 2004 JUN 8 AM 11 16

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Thomas F. Stewart

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10, 01, 03 through 12, 31, 03 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
12, 03, 03 001	STEWART, Thomas 326 Champions Dr. Pace, FL 32571	I   Business MAN	LOA			\$ 200 <sup>00</sup>
12, 03, 03 002	TATE, WARREN 8360 PILGRIM Rd. PENSACOLA, FL 32514	I   RETIRED	CHE			\$ 100 <sup>00</sup>
12, 12, 03 003	SESSIONS, Charles 2679 Tunnel Rd. Pace, FL 32571	I   Business MAN Developer	CHE			\$ 200 <sup>00</sup>
12, 31, 03 004	ESC PRODUCTS 5555 WOODBINE Rd. Pace, FL 32571	B   Developer	CHE			\$ 500 <sup>00</sup>
1 1	END OF REPORT					\$
1 1						2004 JAN 08 AM 11:15 MILTON FL 32571
1 1						\$