

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY

SUPERVISOR OF ELECTIONS
6495 CAROLINE STREET
MILTON, FL 32571-0002

2004 AUG 27 PM 1 03

(1) Thomas F. (Tom) Stewart
Candidate, Committee or Party Name

(2) 5626 Champions Dr
Address (number and street)

Pace Fl 32571
City, State, Zip Code

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Commissioner District One

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 08 / 07 / 04 To 08 / 26 / 04 Report Type F-3

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , 605.00

Loans \$ _____ , _____ , 400.00

Total Monetary \$ _____ , _____ , 1,005.00

In-Kind \$ _____ , _____ , _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 2,163.06

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 2,163.06

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 8,205.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 8,016.62

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

JOE Shofner

Name of Treasurer Deputy Treasurer

X [Signature]
Signature

I certify that I have examined this report and it is true, correct and complete.

THOMAS F. (TOM) STEWART

Name of Candidate Chairman
(PC/PTY Only)

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Thomas F (Tom) Stewart (2) I.D. Number _____

(3) Cover Period 08 / 07 / 04 through 08 / 26 / 04 (4) Page 2 of 2

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
8 / 26 / 04	Bob Carpenter 3920 Bilbray St. Pace FL 32571	I		CHE			30 ⁰⁰
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Thomas F. (Tom) Stewart (2) I.D. Number _____

(3) Cover Period 08/07/04 through 08/26/04 (4) Page 1 of _____

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
8/11/04 1	U.S. Postmaster Race 71 32571		Stamps		74 ⁰⁰
8/16/04 2	U.S. Postmaster Race 71 32571		Stamps		111 ⁰⁰
8/17/04 3	Gulf Breeze News 913 Gulf Breeze Pkwy Gulf Breeze, FL 32561		Ads		315 ⁰⁰
8/18/04 4	WE BY Radio 7179 Printers Alley Milton, FL 32583		Radio Ads		238 ⁰⁰
8/20/04 5	CASS Data & Mailing 4603 Northmoor Ct Pensacola, FL 32502		Mail Outs		1425. ⁰⁶
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