

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Thomas F. (Tom) Stewart

Name

(2) 5626 Champions Dr.

Address (number and street)

Pace, FL 32571

City, State, Zip Code

OFFICE USE ONLY
SUPERVISOR OF ELECTIONS
6395 CAROLINE STREET
MILTON, FL 32571-0202

2004 AUG 27 PM 1 03

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Commission Dist One

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 24 / 04 To 08 / 06 / 04 Report Type F2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 775.00

Loans \$ 500.00

Total Monetary \$ 1275.00

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 3984.34

Transfers to Office Account \$ _____

Total Monetary \$ _____

(8) Other Distributions \$ _____

(9) TOTAL Monetary Contributions To Date
\$ 7200.00

(10) TOTAL Monetary Expenditures To Date
\$ 5853.56

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Joe Shofner
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

X [Signature]
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Thomas F. (Tom) Stewart
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

X [Signature]
Signature

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY

(1) Thomas F (Tom) Stewart
Candidate, Committee or Party Name

(2) 5626 Champions Dr
Address (number and street)

PAGE 71 32571
City, State, Zip Code

SUPERVISOR OF ELECTIONS
6985 CAMPBELL
MILTON, FL 32571
2011 AUG 11 PM 1:05

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Commissioner District One

Political Committee

Committee of Continuous Existence

Party Executive Committee

Check if PC has DISBANDED

Check if CCE has DISBANDED

(5) REPORT IDENTIFIERS

Cover Period: From 07 / 24 / 04 To 08 / 06 / 04 Report Type F2

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , 775.00

Loans \$ _____ , _____ , 500.00

Total Monetary \$ _____ , _____ , 1,275.00

In-Kind \$ _____ , _____ , _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , _____ , 3,784.34

Transfers to Office Account \$ _____ , _____ , _____

Total Monetary \$ _____ , _____ , 3,784.34

(8) Other Distributions

\$ _____ , _____ , _____

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 7,200.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , _____ , 5,653.56

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

JOE SHOFNER

Name of Treasurer Deputy Treasurer

X Joe Shofner
Signature

I certify that I have examined this report and it is true, correct and complete.

Thomas F. (Tom) Stewart

Name of Candidate Chairman
(PC/PTY Only)

X Thomas Stewart
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Thomas F. (Tom) Stewart (2) I.D. Number _____

(3) Cover Period 07 / 24 / 04 through 08 / 06 / 04 (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|---|--|-----------------------------|--------------------------------|-------------------|-------------------|
| 7, 26, 04 | Kevin A Gilroy 1106 Crane Cove Blvd. Gulf Breeze, FL 32561 | I | | CHE | | | 100 ⁰⁰ |
| 1 | | | | | | | |
| 8, 2, 04 | Bolley L Johnson 2157 Del Barco Ln. Milton, FL 32583 | I | | CHE | | | 100 ⁰⁰ |
| 2 | | | | | | | |
| 8, 2, 04 | Mary J. Harrington 3275 Cobbstone Dr Pace, FL 32571 | I | | CHE | | | 100 ⁰⁰ |
| 3 | | | | | | | |
| 8, 2, 04 | Michael L Ferguson 73 Calle Marbella Pensacola Beach FL 32561 | I | | CHE | | | 150 ⁰⁰ |
| 4 | | | | | | | |
| 8, 6, 04 | Stephen Burch 6559 Avenida De Galvez Nauvoo FL 32566 | I | | CHE | | | 100 ⁰⁰ |
| 5 | | | | | | | |
| 8, 6, 04 | William Board 4525 Soundside Dr Gulf Breeze FL 32563 | I | | CHE | | | 100 ⁰⁰ |
| 6 | | | | | | | |
| 8, 6, 04 | Harry T Buckles 4863 Hickory Shores Blvd Gulf Breeze FL 32563 | I | | CHE | | | 25 ⁰⁰ |
| 7 | | | | | | | |
| 8, 6, 04 | Ronnie Hawthorne 5624 Firestone Dr Pace FL 32571 | I | | CHE | | | 50 ⁰⁰ |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name THOMAS F. (Tom) STEWART (2) I.D. Number _____

(3) Cover Period 07 / 24 / 04 through 08 / 06 / 04 (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) | (8) Contributor | | (9) Contribution | (10) In-kind | (11) Amendment | (12) Amount |
|---------------------------|---|--------------------|------------|---------------------|-----------------|-------------------|-------------------|
| (6) Sequence Number | Street Address & City, State, Zip Code | Type | Occupation | Type | Description | | |
| 8 / 6 / 04 | MARGIE F. WATKINS 5551 DALMOND Dr | I | | CHE | | | 50 ⁰⁰ |
| 9 | PAC 71-32571 | | | | | | |
| 8 / 6 / 04 | TOM STEWART 5626 CHAMPIONS Dr | I | Retired | LOA | | | 500 ⁰⁰ |
| 10 | PAC 71-32571 | | | | | | |
| / / | END OF REPORT | | | | | | |
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name THOMAS F. (Tom) STEWART (2) I.D. Number _____

(3) Cover Period 7/24/04 through 8/6/04 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 1/1/04 001 | CUMULUS BROADCASTING 6565 N ^o W ^o STREET Pensacola, FL 32505 | Radio ADS | MON | | \$1365.00 |
| 07/27/04 002 | US POSTMASTER Pace, FL 32571 | Stamps | MON | | 111.00 |
| 07/27/04 003 | TRENT'S PRINTS 3754 WILLARD NORRIS Rd. Pace, FL 32571 | PRINTING, POSTAGE FOR MAILINGS, design & layout | MON | | 1815.58 |
| 7/28/04 004 | US POSTMASTER Pace, FL 32571 | STAMPS | MON | | 111.00 |
| 8/3/04 005 | PRESS GAZETTE 6629 ELVA ST MILTON, FL 32570 | Newspaper AD | MON | | 120.00 |
| 8/3/04 006 | US POSTMASTER Pace, FL 32571 | STAMPS | MON | | 111.00 |
| 8/5/04 007 | ACTION MAILING 2809 COPTER Rd. PENSACOLA, FL 32514 | POSTAGE & Handling Fee MAILOUT | MON | | 190.76 |
| 8/6/04 | Navarre News P.O. BOX 5112 NAVARRE, FL 32566 | Newspaper AD | MON | | 160.00 |