

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

OFFICE USE ONLY

(1) THOMAS F. (TOM) STEWART

Candidate, Committee or Party Name

(2) 5626 CHAMPIONS DRIVE

Address (number and street)

PACE, FL 32571

City, State, Zip Code

SUPERVISOR OF ELECTIONS
6495 CAROLINE STREET, F
MILTON, FL 32587-1122

2004 JUL 27 PM 1 08

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): SANTA ROSA COUNTY COMMISSION, DIST ONE

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 07/01/04 To 07/23/04 Report Type F1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____, 300.00

Loans \$ _____, 1,500.00

Total Monetary \$ _____, 1,800.00

In-Kind \$ _____, _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____, 244.44

Transfers to Office Account \$ _____, _____

Total Monetary \$ _____, 244.44

(8) Other Distributions

\$ _____, _____

(9) TOTAL Monetary Contributions To Date

\$ _____, 5,925.00

(10) TOTAL Monetary Expenditures To Date

\$ _____, 1,869.22

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

JOE SHOEFNER

Name of Treasurer Deputy Treasurer

X [Signature]

Signature

I certify that I have examined this report and it is true, correct and complete.

THOMAS F. (TOM) STEWART

Name of Candidate Chairman
(PC/PTY Only)

X [Signature]

Signature

CAMPAIGN TREASURER'S REPORT - ITEMS EXPENDITURES

(1) Name Thomas F. (Tom) Stewart (2) I.D. Number _____
 (3) Cover Period 07, 01, 04 through 07, 23, 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
07, 09, 04	US POSTMASTER Pace, FL 32571	STAMPS	MON		43.66
001					
07, 16, 04	US POSTMASTER Pace, FL 32571	STAMPS	MON		38.48
002					
07, 21, 04	SUPR OF ELECTIONS SANTA ROSA COUNTY, FL	Labels & DISKS	MON		62.30
003					
07, 22, 04	Bottled Water Promos 2101 YONGE ST PENSACOLA, FL 32505	advertisement	MON		100.00
004					
11	END OF REPORT				
11					
11					
11					

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name THOMAS F. (TOM) STEWART (2) I.D. Number _____

(3) Cover Period 07, 01, 04 through 07, 23, 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
07, 02, 04 001	A. LAMAR ALLEN 5643 FIRESTONE DR. PACE, FL 32571	I	Financial Planner	CHE			100 ⁰⁰
07, 13, 04 002	DICK C. SALTER 8709 CHUMUCKLE HAY PACE, FL 32571	I	Retired	CHE			200 ⁰⁰
07, 21, 04 003	TOM STEWART 5626 CHAMPIONS DR. PACE, FL 32571	I	Retired	LOA			1500 ⁰⁰
END OF REPORT							