

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

6495 (REV. 12-03) OFFICE USE ONLY

MILTON, FL 32570-4502

(1) THOMAS F. (Tom) STEWART

Candidate, Committee or Party Name

2004 APR 12 AM 11 45

(2) 5626 CHAMPIONS DRIVE

Address (number and street)

PACE, FL 32571

City, State, Zip Code

Check box if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): SR COUNTY COMMISSION, DIST ONE

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 01/01/04 To 03/31/04 Report Type Q1

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_, \_\_\_\_\_, 250.00

Loans \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 250.00

In-Kind \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_, \_\_\_\_\_, 232.80

Transfers to Office Account \$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_, \_\_\_\_\_, 232.80

**(8) Other Distributions**

\$ \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_, \_\_\_\_\_, 1,250.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_, \_\_\_\_\_, 232.80

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

THOMAS F. STEWART

Name of  Treasurer  Deputy Treasurer

X Thomas Stewart

Signature

I certify that I have examined this report and it is true, correct and complete.

THOMAS F. STEWART

Name of  Candidate  Chairman  
(PC/PTY Only)

X Thomas Stewart

Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name THOMAS F. (Tom) STEWART (2) I.D. Number \_\_\_\_\_

(3) Cover Period 01, 01, 04 through 03, 31, 04 (4) Page 1 of 1

SUPERVISOR OF  
6495  
MILTON, FL 32571

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
03/19/04	PACE ROTARY CLUB Pace, FL 32571	Tee Sign Ad Pace Chamber Rotary Golf Tourney	MON		\$100.00
001					
03/22/04	Baker Creative Advertisers	CAMPAIGN AD BUTTONS	MON		\$132.00
002					
11	END OF REPORT				
11					
11					
11					
11					
11					
11					

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name THOMAS F. (Tom) STEWART (2) I.D. Number 6495 6 MILTON, FL 32570-3392

(3) Cover Period 01 / 01 / 04 through 03 / 30 / 04 Page 5 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
02, 10, 04	LINCKE, SHANE 3563 S HAMPTON WAY PACE, FL 32571	I	Software Developer	CHE			\$ 250.00
001							
/ /	END OF REPORT						
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