

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Leon Cooper
Candidate, Committee or Party Name

(2) 6414 Barnes St.
Address (number and street)

Milton, FL 32570
City, State, Zip Code

OFFICE USE ONLY

3400 University Blvd., SE, P.O. Box 1000
MILTON, FL 32570-4002

2004 SEP 3 AM 8 45

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought):

Property Appraiser

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 08 127 04 To 09 02 2004 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____ , _____ , _____ . _____

Loans \$ _____ , _____ , _____ . _____

Total Monetary \$ _____ , _____ , _____ . _____

In-Kind \$ _____ , _____ , _____ . _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ _____ , 1,986.27

Transfers to Office Account \$ _____ , _____ , 0.00

Total Monetary \$ _____ , _____ , _____ . _____

(8) Other Distributions

\$ _____ , _____ , 0.00

(9) TOTAL Monetary Contributions To Date

\$ _____ , _____ , 0.00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 1,986.27

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

Name of Leon Cooper Treasurer Deputy Treasurer

Leon Cooper
Signature

I certify that I have examined this report and it is true, correct and complete.

Name of Leon Cooper Candidate Chairman
(PC/PTY Only)

Leon Cooper
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Leon Cooper (2) I.D. Number _____

(3) Cover Period 08,27,04 through 09,02,2004 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|--------------------|--|--|----------------------------|-------------------|----------------|
| 08 30 / 04 TR 1 | Press Gazette 6629 Elva Street Milton, FL 32570 | Newspaper Ad | MON | | 171.00 |
| 9 12 / 04 TR 2 | Leon + Darlene Cooper 6414 Barnes St. Milton, FL 32570 | Repay loan from candidate | MON | | 1815.27 |
| 1 / 1 | | | | | |
| 1 / 1 | | | | | |
| 1 / 1 | | | | | |
| 1 / 1 | | | | | |
| 1 / 1 | | | | | |
| 1 / 1 | | | | | |