

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**SUPERVISOR OF OFFICE USE ONLY**  
6495 CAROLINE ST. #12  
MILTON, FL 32571

(1) Doug Waters  
Candidate, Committee or Party Name  
(2) 4020 Thomas Street Apt 2  
Address (number and street)  
Pace, FL 32571  
City, State, Zip Code

2004 JUL 30 PM 2 25

Check box if address has changed

(3) ID Number: 183804

(4) Check appropriate box(es):

Candidate (office sought): School Board District 4  
 Political Committee  
 Committee of Continuous Existence  
 Party Executive Committee  
 Check if PC has DISBANDED  
 Check if CCE has DISBANDED

**(5) REPORT IDENTIFIERS**

Cover Period: From 07/01/04 To 07/23/04 Report Type P1  
 Original     Amendment     Special Election Report     Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks        \$ \_\_\_\_\_  
 Loans                    \$ 10,000.00  
 Total Monetary        \$ 10,000.00  
 In-Kind                 \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures    \$ 4,236.26  
 Transfers to Office Account    \$ \_\_\_\_\_  
 Total Monetary            \$ 4,236.26

**(8) Other Distributions**  
 \$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**  
 \$ 10,000.00

**(10) TOTAL Monetary Expenditures To Date**  
 \$ 4,236.26

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.  
Doug Waters  
 Name of  Treasurer     Deputy Treasurer  
X Doug Waters  
 Signature

I certify that I have examined this report and it is true, correct and complete.  
Doug Waters  
 Name of  Candidate     Chairman  
 (PC/PTY Only)  
X Doug Waters  
 Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Doug Waters SUPERVISOR (2) I.D. Number 183804  
 6495 CAROLINE ST. S.E. F

(3) Cover Period 07/01/04 through 07/31/04 (4) Page 1 of 1  
 MILTON, MA 02170  
 2004 JUL 30 PM 2 25

(5) Date	(7) Full Name (Last, Suffix, First, Middle)	(8)	(9)	(10)	(11)	(12)	
(6) Sequence Number	Street Address & City, State, Zip Code	Contributor Type	Occupation	Contribution Type	In-kind Description	Amendment	Amount
7/15/04 R1-1	Doug Waters I 4020 Thomas Apt 1 Ave, RI 02871				Camp. Loan		10,000
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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name Doug Waters (2) I.D. Number 183804  
 (3) Cover Period 07/01/04 through 07/23/04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/15/04 R1-1	SUPERVISOR OF ELECTIONS SRC 6495 CAROLINE ST. MILTON, FL 32570	Filing Fee	MON		1,153.96
7/19/04 R1-2	Greg FINN 7210 BELGIUM ST. PENSACOLA, FL 32526	literature printing	MON		3,020.00
7/22/04 R1-3	SUPERVISOR OF ELECTION SRC 6495 CAROLINE ST. MILTON, FL 32570	supplies	MON		5.00
7/27/04 R1-4	ll	ll	MON		57.30
ll					
ll					
ll					
ll					