

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) David C. Roper
Name
 (2) 3401 Nicholson Estates Rd.
Address (number and street)
Pace, FL 32571
City, State, Zip Code

OFFICE USE ONLY

MILTON, FL 32570-1502
 2004 OCT 22 PM 2 00

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County Sheriff
 Political Committee CHECK IF PC HAS DISBANDED
 Committee of Continuous Existence CHECK IF CCE HAS DISBANDED
 Party Executive Committee CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
 Electioneering Communication

(5) REPORT IDENTIFIERS

Cover Period: From 09 / 01 / 04 To 10 / 20 / 04 Report Type TR
 Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ _____
 Loans \$ _____
 Total Monetary \$ 0.00
 In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 100.80
 Transfers to Office Account \$ _____
 Total Monetary \$ 100.80

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 6885.00

(10) TOTAL Monetary Expenditures To Date

\$ 6845.42

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Charles L. O'Quinn
 Individual (only for electioneering commun.) Treasurer Deputy Treasurer

Charles L. O'Quinn
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) David C. Roper
 Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

David C. Roper
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name David C. Roper

(2) I.D. Number _____

(3) Cover Period 09 / 01 / 04 through 10 / 20 / 04

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/08/04 1	Wal-Mart Hwy 90 Pace, Fl 32571	Thank you cards	Che# 1041		2.89
10/18/04 2	Chris Roper 3401 Nicholson Estates Rd. Pace, Fl 32571	Repayment of loan	Che# 1042		97.91
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