FLORIDA DEPARTMENT OF	
CAMPAIGN TREASUR	RER'S REPORT SUMMARY
(1) David C. Roper	CIUSE OFFICE USE ONLY F MILTER FLUX
(2) <u>3401 Nicholson Estates Road</u> Address (number and street)	2004 AUG 27 AM 9 52
Pace, Florida 32571	
CHECK IF ADDRESS HAS CHANGED	(3) ID Number:
(4) Check appropriate box(es): Candidate (office sought): Santa Rosa C	County Sheriff
Political Committee	CHECK IF PC HAS DISBANDED
Committee of Continuous Existence	CHECK IF CCE HAS DISBANDED
Party Executive Committee	
Electioneering Communication	CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED
(5) REPOR	
	o $_{08}$ / $_{26}$ / $_{04}$ Report Type $_{F3}$
<u></u>	• · · · · · · · · · · · · · · · · · · ·
I Original Amendment Special Elect	ion Report Independent Expenditure Report
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT
•	(7) EXPENDITURES THIS REPORT Monetary Expenditures \$721,74
^	Monetary
Cash & Checks \$ Loans \$	Monetary Expenditures \$ Transfers to Office Account \$
Cash & Checks \$ Loans \$	Monetary Expenditures \$ Transfers to Office Account \$ Total
Cash & Checks \$ Loans \$ Total Monetary \$	Monetary Expenditures \$ Transfers to Office Account \$
Cash & Checks \$ Loans \$ Total Monetary \$	Monetary Expenditures \$ Transfers to Office Account \$ Total
Cash & Checks \$ Loans \$ Total Monetary \$ In-Kind \$ (9) TOTAL Monetary Contributions To Date	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date
Cash & Checks \$ Loans \$ Total Monetary \$ In-Kind \$ (9) TOTAL Monetary Contributions To Date	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date
Cash & Checks \$	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date \$ RTIFICATION
Cash & Checks \$ Loans \$ Total Monetary \$ In-Kind \$ (9) TOTAL Monetary Contributions To Date \$ (11) CEI It is a first degree misdemeanor for any p	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date \$ (10) TOTAL Monetary Expenditures To Date \$ RTIFICATION erson to falsify a public record (ss. 839.13, F.S.)
Cash & Checks \$	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date \$ (10) TOTAL Monetary Expenditures To Date \$ RTIFICATION erson to falsify a public record (ss. 839.13, F.S.)
Cash & Checks \$ Loans \$ Total Monetary \$ In-Kind \$ (9) TOTAL Monetary Contributions To Date \$ (9) TOTAL Monetary Contributions To Date \$ (11) CEI It is a first degree misdemeanor for any point I certify that I have examined this report and it is true correct, and complete. (Type name) Charles 0'Ouinn	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date \$ (10) TOTAL Monetary Expenditures To Date \$ RTIFICATION erson to falsify a public record (ss. 839.13, F.S.) A I certify that I have examined this report and it is to correct, and complete. (Type name) David C, .Roper
Cash & Checks \$	Monetary Expenditures \$ Transfers to Office Account \$ Total \$ Monetary \$ (8) Other Distributions \$ (8) Other Distributions \$ (10) TOTAL Monetary Expenditures To Date \$ (10) TOTAL Monetary Expenditures To Date \$ RTIFICATION erson to falsify a public record (ss. 839.13, F.S.) A I certify that I have examined this report and it is to correct, and complete. (Type name) David C, .Roper

DS-DE 12 (Rev. 08/04)

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CAMPAIGN TRESURER'S REPORT - ITEMIZED TRIBUTIONS

(1) Name <u>David C. Rope</u>	(1)	Name	<u>David</u>	<u>C.</u>	Roper
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(2) I.D. Number

(5) 7 $Rul Name$ (8) (9) (10) (11) (12) Sequence Generation Street Address & City State, Zip Code Contributor Contributor In-kind Ameedment Ameedment <th>(3) Cover Perio</th> <th>od <u>08</u> / <u>07</u> / <u>04</u></th> <th>. through <u>08</u></th> <th>/ _26 / _04</th> <th>• (4) Pag</th> <th>je <u>1</u></th> <th>of _ 1</th>	(3) Cover Perio	od <u>08</u> / <u>07</u> / <u>04</u>	. through <u>08</u>	/ _26 / _04	• (4) Pag	je <u>1</u>	of _ 1
(6) Sequence(Last, Suffix, First, Middle) Strevet Address & City, State, Zip Code 			(8)	(9)	(10)	(11)	(12)
NumberCity, State, Zip CodeTypeOccupationTypeDescriptionAmeadmentAmount $08 / 17 / 04$ Stever R. Preston P.0. Box 4262 Milton, F1 32572IICheI50.001III	(6)	(Last, Suffix, First, Middle)				,	
08 / 17 / 04 P.0. Box 4262 I Che 50.00 1 I Che 50.00 / / I I I I III S0.00 / / I I III IIII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII						Amendment	Amount
		Steven R. Preston P.O. Box 4262	I				
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DS-DE 13 (Rev. 08/03)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN THASURER'S REPORT - ITEMIZED XPENDITURES

(1) Name <u>David C. Roper</u>

(2) I.D. Number _____

(3) Cover Period <u>08 / 07 / 04</u> through <u>08 / 26 / 04</u> (4) Page <u>1</u> of <u>1</u>

(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
1 1	U.S. Postal Service Pace Annex Pace, F1 32571	Postage for mail- out	Che #1037		230.00
<u>08/09 / 04</u> 2	U.S. Postal Service Pace Contract Pace, F1 32571	Postage for mail- out	Che #1038		299.00
<u>8 /12 /04</u> 3	U.S. Postal Service Pace Contract Pace, Fl 32571	Postage for mail- out	Che ∦1039		105.80
08./26/04 4	Wal-Mart Hwy 90 Pace, Florida 32571	Food for thank you party	Che #1040		86.94
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/ /					

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES