

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

26495 CAROLINE STREET OFFICE USE ONLY
MILTON, FL 32570-4892

(1) David C. Roper
Candidate, Committee or Party Name

(2) 3401 Nicholson Estates Rd
Address (number and street)

Pace, Fl 32571
City, State, Zip Code

2004 JUN 4 AM 11 28

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa County Sheriff

Political Committee

Check if PC has DISBANDED

Committee of Continuous Existence

Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 01 / 01 / 04 To 03 / 31 / 04 Report Type Q1

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$, 1 , 500 . 00

Loans \$, , 100 . 00

Total Monetary \$, 1 , 600 . 00

In-Kind \$, , .

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$, , 342 . 90

Transfers to Office Account \$, , .

Total Monetary \$, , 342 . 90

(8) Other Distributions

\$, , 342 . 90

(9) TOTAL Monetary Contributions To Date

\$, 1 , 600 . 00

(10) TOTAL Monetary Expenditures To Date

\$ ~~342~~ , , 342 . 90

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

Charles L. O'Quinn

Name of Treasurer Deputy Treasurer

X Charles L. O'Quinn
Signature

I certify that I have examined this report and it is true, correct and complete.

David C. Roper

Name of Candidate Chairman
(PC/PTY Only)

X David C. Roper
Signature

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

6495 CANAL OFFICE USE ONLY
MILTON, FL 32570-4992
2004 APR 5 PM 8 15

(1) David C. Roper
Candidate, Committee or Party Name

(2) ~~3401 Nicholson Estates Road~~
Address (number and street)
Pace, FL 32571
City, State, Zip Code

Check box if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

- Candidate (office sought): Santa Rosa County Sheriff
- Political Committee Check if PC has DISBANDED
- Committee of Continuous Existence Check if CCE has DISBANDED
- Party Executive Committee

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(10) TOTAL Monetary Expenditures To Date

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(11) CERTIFICATION

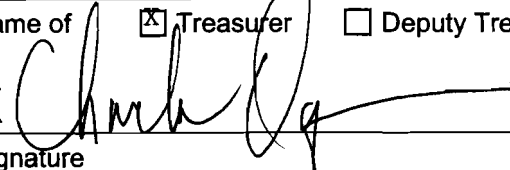
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I certify that I have examined this report and it is true, correct and complete.

Charles L. O'Quinn

Name of Treasurer Deputy Treasurer

Signature


X 

I certify that I have examined this report and it is true, correct and complete.

David C. Roper

Name of Candidate Chairman
(PC/PTY Only)

Signature

X 

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

SUPPORTS
6495 C. ...
MILTON, (2) ... E. F.

(1) Name David C. Roper _____

2004 APR 5 PM 8:15
(4) Page 1 of 1

(3) Cover Period 01 / 01 / 2004 through 03 / 31 / 04

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
03 / 15 / 04 1	Roper, David C. 3401 Nicholson Est. Pace, Fl 32571	I	State Trooper	Loa	None		100.00
03 / 19 / 04 2	Powell, Todd 3909 Andrew Jackson Pace, Fl 32571	I	Self-employed	Che	None		500.00
03 / 24 / 04 3	Dick Moye Auto Sales Inc. 6756 N. Palafox St. Pensacola, Fl 32503	B	Auto Sales	Che	None		500.00
03 / 24 / 04 4	Moye, Ella 2160 Windham Rd. Molino, Fl 32577	I	Housewife	Che	None		500.00
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David C. Roper (2) I.D. Number _____

(3) Cover Period 01 / 01 / 2004 through 03 / 31 / 04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
03/24/04 1	Supervisor of Elections 6495 Caroline St. Suite F Milton, FL 32570	Verification of signature cards	Che #1001		7.90
03/29/04 2	All Pro Signs 9970 Davis Hwy Pensacola, FL 32514	Campaign signs	Che #1002		325.00
03/30/04 3	Supervisor of Elections 6495 Caroline St. Suite F Milton, FL 32570	Verification of signature cards	Che #1003		10.00
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