

**FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**OFFICE USE ONLY**

(1) Brenda Caudell Martin  
Candidate, Committee or Party Name

(2) 7618 Chumuckla Hwy  
Address (number and street)

Pace, FL 32571  
City, State, Zip Code

SUPERVISOR OF ELECTIONS  
6495 CAROLINE ST.  
MILTON, FL 32571  
2009 AUG 13 AM 9:00

Check box if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate (office sought): Santa Rosa School Board District 2

Political Committee  Check if PC has DISBANDED

Committee of Continuous Existence  Check if CCE has DISBANDED

Party Executive Committee

**(5) REPORT IDENTIFIERS**

Cover Period: From 7/24/04 To 8/6/04 Report Type FL

Original  Amendment  Special Election Report  Independent Expenditure Report

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , 244.00

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 250.00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 250.00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 1,248.00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 1,037.75

**(11) CERTIFICATION**

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete.

Brenda C. Martin  
Name of  Treasurer  Deputy Treasurer

X Brenda C. Martin  
Signature

I certify that I have examined this report and it is true, correct and complete.

Brenda C. Martin  
Name of  Candidate  Chairman  
(PC/PTY Only)

X Brenda C. Martin  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS**

(1) Name Brenda Caudell Martin (2) I.D. Number \_\_\_\_\_

(3) Cover Period 7/24/04 through 8/6/04 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description		Amount
07,28,04	Donald Moore Chumuckla Hwy	I	self				200.00
08,06,04	Low's Safari Classic	B	self				25.00
08,06,04	Breakfast Club						19.00
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT - ITEMIZE EXPENDITURES**

(1) Name Brenda Caudell Martin

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 7,24,04 through 8,6,04

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/28/04	victory suite				
115		disk	mon		150. <sup>00</sup>
8/6/04	CASH				
116		supplies	mon		100. <sup>00</sup>
<del>8/9/04</del>					
117					
11					
11					
11					
11					
11					